

Pentecost 4 – Sunday, June 28, 2020

Online Service of the Word 2

We are members of the Laurentian Regional Ministry of the Anglican Diocese of Montreal; our churches are located on land which has long served as a site of meeting and exchange amongst Indigenous peoples, including the Anishinaabeg, the Huron-Wendat, and the Omàmiwininiwak (Algonquin), St. Lawrence Iroquians and Mohawk. Our churches honour, recognize and respect these nations as the traditional stewards of the lands and waters on which we gather today.

Organist: Mireille Villeneuve

Singers: Georgia Copland, Rive Le Lacheur and David Sinclair

Technician: Tania Lesack

Responders: Nick Brotherhood and Tania Lesack

Preacher: Josée Lemoine

THE GATHERING OF THE COMMUNITY

Nick, Presider

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all
And also with you.

Let us pray.

We thank you, O God, that you have again brought us together to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

Amen.

The presider gives notice of matters affecting the life and work of the congregation.

The Penitential Rite (**BAS p. 45**)

Dear friends in Christ,
as we turn our hearts and minds
to worship almighty God,
let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with our neighbour.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

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by what we have done,
and by what we have left undone.
**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Merciful God,
grant to your faithful people pardon and peace,
that we may be cleansed from all our sins
and serve you with a quiet mind;
through Jesus Christ our Lord,
who is alive and reigns with you
and the Holy Spirit,
one God, now and for ever. **Amen.**

Hymn CP #505 – Be Thou My Vision (verses 1, 3 and 4)

1. Be thou my vision O Lord of my heart;
nought be all else to me, save that thou art
thou my best thought, be day or by night,
waking or sleeping, thy presence my light

3. Riches I heed not nor the world's empty praise;
thou mine inheritance, now and always;
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.

4. High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

*Text: Irish hymn (8th cent.); tr. Mary Elizabeth Byrne (1880-1931);
vers. Eleanor H. Hull (1860-1935), alt.*

The Lord is our light and our life.
O come, let us worship.

Venite (BAS p. 49)

Come, let us sing to the Lord; *
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God *
and a great king above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his for he made it, *
and his hands have moulded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our maker.
For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

THE PROCLAMATION OF THE WORD

Psalm 13 (BAS p. 717)

Astrid

1. Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
1. How long, O Lord?
will you forget me for ever? *
how long will you hide your face from me?
2. How long shall I have perplexity in my mind, and grief in my heart, day after day? *
how long shall my enemy triumph over me?
3. Look upon me and answer me, O Lord my God; *
give light to my eyes, lest I sleep in death;
4. Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.
5. But I put my trust in your mercy; *
my heart is joyful because of your saving help.
6. I will sing to the Lord, for he has dealt with me richly; *
I will praise the name of the Lord Most High.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now and will be forever. Amen.

First Reading

Carol

A reading from the book of Genesis (Gen. 22:1-14)

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a

burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

The word of the Lord. (or Hear what the Spirit is saying to the churches.)

Thanks be to God.

Canticle: You Are God (BAS p. 94)

Nick, President

You are God: we praise you;

you are the Lord: we acclaim you;

you are the eternal Father:

all creation worships you.

To you all angels, all the powers of heaven,

Cherubim and Seraphim, sing in endless praise:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

The glorious company of the apostles praise you.

The noble fellowship of the prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you:

Father, of majesty unbounded,

your true and only Son, worthy of all worship,

and the Holy Spirit, advocate and guide.

You, Christ, are the King of Glory,

the eternal Son of the Father.

When you became man to set us free

you did not shun the Virgin’s womb.

You overcame the sting of death

and opened the kingdom of heaven to all believers.

You are seated at God’s right hand in glory.

We believe that you will come, and be our judge.

Come then, Lord, and help your people,

bought with the price of your own blood,

and bring us with your saints

to glory everlasting.

Second Reading

Quitterie

Une lecture tirée de la lettre de Paul aux Romains (Romains 6 :12-23)

Que le péché ne règne donc plus dans votre corps mortel pour vous faire obéir à ses convoitises. Ne mettez plus vos membres au service du péché comme armes de l'injustice, mais, comme des vivants revenus d'entre les morts, avec vos membres comme armes de la justice, mettez-vous au service de Dieu. Car le péché n'aura plus d'empire sur vous, puisque vous n'êtes plus sous la loi, mais sous la grâce.

Quoi donc ? Allons-nous pécher parce que nous ne sommes plus sous la loi, mais sous la grâce ? Certes non ! Ne savez-vous pas qu'en vous mettant au service de quelqu'un comme esclaves pour lui obéir, vous êtes esclaves de celui à qui vous obéissez, soit du péché qui conduit à la mort, soit de l'obéissance qui conduit à la justice ? Rendons grâce à Dieu : vous étiez esclaves du péché, mais vous avez obéi de tout votre cœur à l'enseignement commun auquel vous avez été confiés ; libérés du péché, vous êtes devenus esclaves de la justice. J'emploie des mots tout humains, adaptés à votre faiblesse. De même que vous avez mis vos membres comme esclaves au service de l'impureté et du désordre qui conduisent à la révolte contre Dieu, mettez-les maintenant comme esclaves au service de la justice qui conduit à la sanctification. Lorsque vous étiez esclaves du péché, vous étiez libres à l'égard de la justice. Quels fruits portiez-vous donc alors ? Aujourd'hui vous en avez honte, car leur aboutissement, c'est la mort. Mais maintenant, libérés du péché et devenus esclaves de Dieu, vous portez les fruits qui conduisent à la sanctification, et leur aboutissement, c'est la vie éternelle. Car le salaire du péché, c'est la mort ; mais le don gratuit de Dieu, c'est la vie éternelle en Jésus Christ, notre Seigneur.

La parole du Seigneur. / Ici se termine la lecture.

Nous rendons grâce à Dieu.

or

A reading from Paul's letter to the Romans (Romans 6:12-23)

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord. (*or* Hear what the Spirit is saying to the churches.)

Thanks be to God.

Canticle: the Song of Zechariah (BAS p. 88)

Nick, Presider

Blessed be the Lord, the God of Israel; *

he has come to his people and set them free.

He has raised up for us a mighty Saviour, *

born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, *

from the hands of all who hate us.

He promised to show mercy to our fathers *

and to remember his holy covenant.

This was the oath he swore to our father Abraham, *

to set us free from the hands of our enemies,

free to worship him without fear, *

holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *

for you will go before the Lord to prepare his way,

to give his people knowledge of salvation *

by the forgiveness of their sins.

In the tender compassion of our God *

the dawn from on high shall break upon us,

to shine on those who dwell in darkness and the shadow of death, *

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

Gospel Reading (BAS p. 68)

Tania

The Holy Gospel of our Lord Jesus Christ according to Matthew (Matt. 10:40-42)

Glory to you, Lord Jesus Christ.

“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Homily

Josée, Preacher

Affirmation of Faith

Nick, Presider

The Apostles’ Creed (BAS p. 68)

Let us confess our faith as we say,

I believe in God,

the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Intercessions and Thanksgivings (BAS p. 70)

Hugh

A member of the community leads the prayers, using the following form or the following model.

Let us join in prayer with God's faithful people throughout the world, saying "God of Love: hear our prayer."

We pray for the unity of your church, that our life may reflect the love you have shown us.
God of love: **Hear our prayer.**

We ask your grace for Mary our bishop, for Josée, Nick and Tania our priests and for all who minister in word and in action, that we may bear faithful witness to your good news.
God of love: **Hear our prayer.**

We seek your peace and justice in our world, our country, and our community, that the needy may never be forgotten.
God of love: **Hear our prayer.**

We ask your blessing on our homes, our friends and family, and on those who live alone, that we may know your presence ever near us.
God of love: **Hear our prayer.**

We name before you all whom you have given us to pray for [especially....], knowing that you are doing for them better things than we can ask or imagine.
God of love: **Hear our prayer.**

We commend to you all who have died [especially....], that our trust in you may deepen as you keep them safe in your care.
God of love: **Hear our prayer.**

We offer our thanks and praise for all you have done for us, rejoicing in the knowledge that you are with us always.

God of love: **Hear our prayer.**

We look for your purposes to be accomplished, and ask you to fill us with the strength and vision to further your reign.

God of love: **Hear our prayer.**

The Peace

Nick, Presider

We are the body of Christ; in the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

Accept, O Lord, our thanks and praise
for all you have done for us.

We thank you for the splendour of the whole creation,
for the beauty of this world, for the wonder of life,
and for the mystery of love.

We thank you for the blessing of family and friends,
and for the loving care
which surrounds us on every side.

We thank you for setting us tasks
which demand our best efforts,
and for leading us to accomplishments
which satisfy and delight us.

We thank you also for those disappointments and failures
that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ;
for the truth of his word and the example of his life;
for his steadfast obedience,

by which he overcame temptation;
for his dying, through which he overcame death;
for his rising to life again,

in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit,
that we may know Christ and make him known;
and through him, at all times and in all places,
may give thanks to you in all things. **Amen.**

The Collect of the Day

Quitterie

Dieu Tout-Puissant, tu nous as enseigné par ton Fils que l'amour accomplit la loi. Pussions-nous t'aimer de tout notre cœur, de toute notre âme, de tout notre esprit et de toutes nos forces,

et puissions-nous aimer notre prochain comme nous-mêmes; par Jésus-Christ notre Seigneur, qui vit et règne avec vous et le Saint-Esprit, un seul Dieu, maintenant et pour toujours.

or

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lord's Prayer

Hugh

Gathering our prayers and praises into one, let us pray as our Saviour taught us, **(BAS p. 70)**

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

or

And now, as our Saviour Christ has taught us, we are bold to say, **(BAS p. 71)**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Hymn CP #659 – O Canada (verses 1 in English, 1 in French, and 4 in English)

1. O Canada! Our home and native land!
True patriot love in all thy sons command.
With glowing hearts we see thee rise,
the true north, strong and free!
From far and wide, O Canada,
we stand on guard for thee.

God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

I. Ô Canada! Terre de nos aïeux,
ton front est ceint de fleurons glorieux!
Car ton bras sait porter l'épée, il sait porter la croix!
Ton histoire est une épopée
des plus brillants exploits.
Et ta valeur, de foi trempée,
protégera nos foyers et nos droits,
protégera nos foyers et nos droits.

4. Ruler supreme, who hearest humble prayer,
hold our dominion in thy loving care.
Help us to find, O God, in thee
a lasting rich reward,
As waiting for the better day,
We ever stand on guard.
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

English Text: Robert Stanley Weir (1856-1926);

French text: Adolphe B. Routhier (1839-1920)

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Blessing

Nick, Presider

May God keep you in all your days.
May Christ shield you in all your ways.
May the Spirit bring you healing and peace.
May God the Holy Trinity drive all darkness from you and pour light upon you;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and
remain with you always. **Amen.**

Dismissal

Let us bless the Lord.
Thanks be to God.