

Trinity Sunday – May 30, 2021

Online Service of the Word 2

Zoom link: <https://us02web.zoom.us/j/85203914245>; Meeting ID: 852 0391 4245; no passcode; Phone: 438-809-7799

We are members of the Laurentian Regional Ministry of the Anglican Diocese of Montreal; our churches are located on land which has long served as a site of meeting and exchange amongst Indigenous peoples, including the Anishinaabeg, the Huron-Wendat, and the Omàmiwininiwak (Algonquin), St. Lawrence Iroquoians and Mohawk. Our churches honour, recognize and respect these nations as the traditional stewards of the lands and waters on which we gather today.

Organist: Mireille Villeneuve

Singers: Georgia Copland, Rive Le Lacheur and David Sinclair

Host, Slides, Presider, Recorder, Breakout rooms: Josée Lemoine

Co-Host, Responder, Muting/Unmuting, Preacher: Tania Lesack

Co-Host #2, Canticle Responder, Gospel Reader: Nick Brotherhood

Readers: John Richard, Lois Armitage, France Jobin

Intercessor: Wendy Crooks

THE GATHERING OF THE COMMUNITY

Josée

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all
And also with you.

Let us pray.

We thank you, O God, that you have again brought us together to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

Amen.

The presider gives notice of matters affecting the life and work of the congregation.

The Penitential Rite (BAS p. 45)

Dear friends in Christ,
as we turn our hearts and minds
to worship almighty God,
let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with our neighbour.

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**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Merciful God,
grant to your faithful people pardon and peace,
that we may be cleansed from all our sins
and serve you with a quiet mind;
through Jesus Christ our Lord,
who is alive and reigns with you
and the Holy Spirit,
one God, now and for ever. **Amen.**

Hymn CP#1 Holy, Holy, Holy, Lord God Almighty (verses 1, 2, and 4)

1 Holy, holy, holy! Lord God almighty!

Early in the morning our song shall rise to thee.

Holy, holy, holy! Merciful and mighty!

God in three persons, blessed trinity!

2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

4 Holy, holy, holy! Lord God almighty!
All thy works shall praise thy name, in earth, and sky, and sea.
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed trinity!

*Text: Reginald Heber (1783-1826), alt.
Music John Bacchus Dykes (1823-1876); desc. Godfrey Hewitt (1909 -) ©*

The Lord is our light and our life.

O come, let us worship.

O Laughing Light, O First-Born of Creation (CP #18)

O laughing light, O First-born of creation,
Radiance of glory, light from light begotten,

God self-revealing, holy, bright and blessed:
You shine upon us.

Day's light is fragile; your light is eternal.
We look to you, our light within the shadow.
We sing to you, Creator, Christ, and Spirit;
You shine before us.

Light of the world, O Jesus, you are worthy!
Giver of life and Child of God, we praise you!
Hear as the universe proclaims your glory!
You shine among us.

*Text: Phos Hllarion, Greek hymn (200?) para. Sylvia G. Dunstan (1955-1993)
Para. © GIA Publications, Inc*

THE PROCLAMATION OF THE WORD

Psalm 29 (BAS p. 738)

John

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
 - 2 Ascribe to the Lord the glory due his name; *
worship the Lord in the beauty of holiness.
 - 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
 - 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendour.
 - 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
 - 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
 - 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
 - 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
 - 9 And in the temple of the Lord *
all are crying, "Glory!"
 - 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as king for evermore.
 - 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.
- Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now and will be forever. Amen.

First Reading

Lois A.

A reading from the book of Isaiah (*Isaiah 6:1-8*)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.

And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"
The word of the Lord. (or Hear what the Spirit is saying to the churches.)
Thanks be to God.

Canticle: You Are God (BAS p. 94)

Josée/Nick

You are God: we praise you;
you are the Lord: we acclaim you;
you are the eternal Father:
all creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of the apostles praise you.
The noble fellowship of the prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you:
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the King of Glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come, and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

Second Reading

France

Une lecture tirée de la lettre de Paul aux Romains (Romains 8:12-17).
Ainsi donc, frères, nous avons une dette, mais non envers la chair pour devoir vivre de façon charnelle. Car si vous vivez de façon charnelle, vous mourrez ; mais si, par l'Esprit, vous faites mourir votre comportement charnel, vous vivrez. En effet, ceux-là sont fils de Dieu qui sont conduits par l'Esprit de Dieu : vous n'avez pas reçu un esprit qui vous rende esclaves et vous

ramène à la peur, mais un Esprit qui fait de vous des fils adoptifs et par lequel nous crions : Abba, Père. Cet Esprit lui-même atteste à notre esprit que nous sommes enfants de Dieu. Enfants, et donc héritiers : héritiers de Dieu, cohéritiers du Christ, puisque, ayant part à ses souffrances, nous aurons part aussi à sa gloire.

Écoutez ce que l'Esprit dit aux églises. *Ou* La parole du Seigneur.

Nous rendons grâce à Dieu.

or

A reading from the letter of Paul to the Romans. (*Romans 8:12-17*)

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord. (*or* Hear what the Spirit is saying to the churches.)

Thanks be to God.

Canticle: The Song of Zechariah (*BAS p. 88*)

Josée / Nick

Blessed be the Lord, the God of Israel; *

he has come to his people and set them free.

He has raised up for us a mighty Saviour, *

born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, *

from the hands of all who hate us.

He promised to show mercy to our fathers *

and to remember his holy covenant.

This was the oath he swore to our father Abraham, *

to set us free from the hands of our enemies,

free to worship him without fear, *

holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *

for you will go before the Lord to prepare his way,

to give his people knowledge of salvation *

by the forgiveness of their sins.

In the tender compassion of our God *

the dawn from on high shall break upon us,

to shine on those who dwell in darkness and the shadow of death, *

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

Gospel Reading (*BAS p. 68*)

Nick

The Holy Gospel of our Lord Jesus Christ according to John (*John 3:1-17*).

Glory to you, Lord Jesus Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Homily

Tania

Affirmation of Faith

Josée

The Apostles' Creed (*BAS p. 68*)

Let us confess our faith as we say,

**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Intercessions and Thanksgivings

Wendy

A member of the community leads the prayers, using the following form or the following model.

Let us join in prayer with God's faithful people throughout the world, saying "God of Love: hear our prayer."

We pray for the unity of your church, that our life may reflect the love you have shown us.
God of love: **Hear our prayer.**

We ask your grace for Mary our bishop, for [...] our priests and for all who minister in word and in action, that we may bear faithful witness to your good news.
God of love: **Hear our prayer.**

We seek your peace and justice in our world, our country, and our community, that the needy may never be forgotten.
God of love: **Hear our prayer.**

We ask your blessing on our homes, our friends and family, and on those who live alone, that we may know your presence ever near us.
God of love: **Hear our prayer.**

We name before you all whom you have given us to pray for [especially....], knowing that you are doing for them better things than we can ask or imagine.
God of love: **Hear our prayer.**

We commend to you all who have died [especially....], that our trust in you may deepen as you keep them safe in your care.
God of love: **Hear our prayer.**

We offer our thanks and praise for all you have done for us, rejoicing in the knowledge that you are with us always.
God of love: **Hear our prayer.**

We look for your purposes to be accomplished, and ask you to fill us with the strength and vision to further your reign.
God of love: **Hear our prayer.**

The Peace

Josée

We are the body of Christ; in the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.
And also with you.

Josée

The General Thanksgiving

Accept, O Lord, our thanks and praise
for all you have done for us.
We thank you for the splendour of the whole creation,
for the beauty of this world, for the wonder of life,
and for the mystery of love.
We thank you for the blessing of family and friends,
and for the loving care
which surrounds us on every side.
We thank you for setting us tasks
which demand our best efforts,
and for leading us to accomplishments
which satisfy and delight us.
We thank you also for those disappointments and failures
that lead us to acknowledge our dependence on you alone.
Above all, we thank you for your Son Jesus Christ;
for the truth of his word and the example of his life;
for his steadfast obedience,
by which he overcame temptation;
for his dying, through which he overcame death;
for his rising to life again,
in which we are raised to the life of your kingdom.
Grant us the gift of your Spirit,
that we may know Christ and make him known;
and through him, at all times and in all places,
may give thanks to you in all things.

Amen.

The Collect of the Day

France

Dieu, saint, fidèle et immuable: enrichis nos esprits avec la connaissance de ta vérité, et conduis-nous plus profondément dans le mystère de ton amour, afin que nous puissions vraiment t'adorer, Père, Fils et Saint-Esprit, un seul Dieu, maintenant et pour toujours.

Amen.

Or Holy God, faithful and unchanging: enlarge our minds with the knowledge of your truth, and draw us more deeply into the mystery of your love, that we may truly worship you, Father, Son and Holy Spirit, one God, now and for ever.

Amen.

The Lord's Prayer

Wendy

Gathering our prayers and praises into one, let us pray as our Saviour taught us, *(BAS p. 70-71)*

English (Modern version)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

French

**Notre Père, qui es aux cieux,
Que ton nom soit sanctifié,
Que ton règne vienne,
Que ta volonté soit faite sur la
terre comme au ciel.**

English (older version)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us today our daily bread.
Forgive us our sins
as we forgive those who sin
against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. **Amen.**

Donne-nous aujourd'hui notre
pain de ce jour.
Pardonne-nous nos offenses
Comme nous pardonnons
aussi à ceux qui nous ont
offensés.
Et ne nous laisse pas entrer
en tentation, mais délivre-
nous du mal, car c'est à toi
qu'appartiennent le règne, la
puissance et la gloire, aux
siècles des siècles. **Amen.**

Give us this day our daily
bread.
And forgive us our
trespasses,
as we forgive those who
trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. **Amen.**

Hymn CP #393 – Immortal, Invisible, God Only Wise (v. 1, 3, and 4)

1 Immortal, invisible, God only wise,
in light inaccessible, hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

3 To all, life thou givest, to both great and small.
In all life thou livest, the true life of all.
We blossom and flourish as leaves on the tree,
and wither and perish, but naught changeth thee.

4 Great Source of all glory and wisdom and light,
thine angels adore thee, all veiling their sight.
All laud we would render; O help us to see
'tis only the splendor of light hideth thee.

Text: Walter Chalmers Smith (1824-1908), alt.

Music: Melody Welsh trad.; adapt. John Roberts of HenLlan (1808-1876), Caniadau y Cyssegr, 1839; harm, The English Hymnal, 1906.

Blessing

Josée

God the Holy Trinity make you strong in faith and love, defend you on every side,
and guide you in truth and peace; and the blessing of God almighty, the Father, the Son, and the
Holy Spirit, come upon you and remain with you for ever. **Amen.**

Dismissal

Let us bless the Lord.
Thanks be to God.