

The Second Sunday After Pentecost -June 6, 2021

Online Service of the Word I

Zoom link: <https://us02web.zoom.us/j/85203914245>; Meeting ID: 852 0391 4245; no passcode; Phone: 438-809-7799

Land Acknowledgement

We are members of the Laurentian Regional Ministry of the Anglican Diocese of Montreal; our churches are located on land which has long served as a site of meeting and exchange amongst Indigenous peoples, including the Anishinaabeg, the Huron-Wendat, and the Omàmiwininiwak (Algonquin), St. Lawrence Iroquoians and Mohawk. Our churches honour, recognize and respect these nations as the traditional stewards of the lands and waters on which we gather today.

Organist: Mireille Villeneuve

Singers: Georgia Copland, Rive Le Lacheur and David Sinclair

Host, Slides, Officiant, Recorder, Breakout rooms: Tania Lesack

Co-Host, Responder, Muting/Unmuting, Preacher: Nick Brotherwood

Co-Host #2, Gospel Reader: Josée Lemoine

Readers: Astrid Norquay, Rive Le Lacheur, Quitterie Roques de Borda

Intercessor: Hugh Mitchell

The Gathering of the Community (BAS p. 185)

Tania

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all
And also with you.

Let us pray.

We thank you, O God, that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

Amen.

The Officiant gives notice of matters affecting the life and work of the congregation.

THE PENITENTIAL RITE

Dear friends in Christ,
as we turn our hearts and minds
to worship almighty God,
let us confess our sins.

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**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Merciful God, grant to your faithful people pardon and peace,
that we may be cleansed from all our sins
and serve you with a quiet mind;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

HYMN CP#374 - ALLELUIA! SING TO JESUS! (V. 1, 2, AND 4)

1 Alleluia! Sing to Jesus!
His the scepter, His the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
"Jesus out of ev'ry nation
Hath redeemed us by His blood."

2 Alleluia! Not as orphans
Are we left in sorrow now;
Alleluia! He is near us;
Faith believes, nor questions how.
Though the cloud from sight received Him
When the forty days were o'er,
Shall our hearts forget His promise:
"I am with you evermore?"

4 Alleluia! King eternal,
Thee the Lord of lords we own;
Alleluia! Born of Mary,
Earth thy footstool, heav'n thy throne.
Thou within the veil hast entered,
Robed in flesh, our great high priest;
Thou on earth both priest and victim
In the eucharistic feast.

*Text: William Chatterton Dix (1837-1898)
Music: Rowland Huw Prichard (1811-1887)*

The Collect of the Day

Quitterie

Seigneur Dieu, par Jésus-Christ notre Sauveur, tu as assuré à l'humanité qu'elle connaîtrait la vie éternelle. Délivre-nous de la mort apportée par le péché et élève-nous à une vie nouvelle en lui, qui vit et règne avec toi et l'Esprit Saint, un seul Dieu, pour les siècles des siècles. **Amen.**

or

O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

The First Reading

Rive

A reading from the First Book of Samuel. (*1 Samuel 8:4-20*)

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

The word of the Lord. (*or* Hear what the Spirit is saying to the churches.)

Thanks be to God.

Psalm 138 (*BAS p. 895*)

Astrid

1 I will give thanks to you, O Lord, with my whole heart; *

before the gods I will sing your praise.

2 I will bow down toward your holy temple

and praise your name, *

because of your love and faithfulness;

- 3 For you have glorified your name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
**you stretch forth your hand against the fury of my enemies;
 your right hand shall save me.**
- 9 The Lord will make good his purpose for me; *
**O Lord, your love endures for ever;
 do not abandon the works of your hands.**

Glory to the Father, to the Son and to the Holy Spirit,
As it was in the beginning, is now and will be for ever. Amen.

The Second Reading

Quitterie

Lecture tirée de la deuxième lettre de Paul aux Corinthiens (2 Cor 4:13—5:1.)

Pourtant, forts de ce même esprit de foi dont il est écrit : J'ai cru, c'est pourquoi j'ai parlé, nous croyons, nous aussi, et c'est pourquoi nous parlons. Car nous le savons, celui qui a ressuscité le Seigneur Jésus nous ressuscitera nous aussi avec Jésus et il nous placera avec vous près de lui. Et tout ce que nous vivons, c'est pour vous, afin qu'en s'accroissant la grâce fasse surabonder, par une communauté accrue, l'action de grâce à la gloire de Dieu.

C'est pourquoi nous ne perdons pas courage et même si, en nous, l'homme extérieur va vers sa ruine, l'homme intérieur se renouvelle de jour en jour. Car nos détresses d'un moment sont légères par rapport au poids extraordinaire de gloire éternelle qu'elles nous préparent. Notre objectif n'est pas ce qui se voit, mais ce qui ne se voit pas ; ce qui se voit est provisoire, mais ce qui ne se voit pas est éternel.

Car nous le savons, si notre demeure terrestre, qui n'est qu'une tente, se détruit, nous avons un édifice, œuvre de Dieu, une demeure éternelle dans les cieux, qui n'est pas faite de main d'homme.

La Parole du Seigneur. / Écoutez ce que l'esprit dit aux églises.

Nous rendons grâce à Dieu.

or

A reading from the Second Letter of Paul to the Corinthians (2 Cor 4:13—5:1.)

But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal

weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The word of the Lord. (*or* Hear what the Spirit is saying to the Church.)

Thanks be to God.

The Gospel

Josée

The Lord be with you.

And also with you.

A reading from the Gospel according to Mark. (Mk 3:20-35)

Glory to you, Lord Jesus Christ.

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain Jesus, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" - for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of Christ.

Praise to you Lord Jesus Christ.

Homily

Nick

The Apostles' Creed

Tania

Let us confess our faith as we say,

**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.**

**On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Intercessions and Thanksgivings

Hugh

A member of the community leads the prayers, using the following or another authorized form.

Let us pray with confidence to the Lord, saying, "Lord, in your mercy hear our prayer."

O Lord, guard and direct your Church in the way of unity, service, and praise.
Lord, in your mercy
hear our prayer.

Give to all nations an awareness of the unity of the human family.
Lord, in your mercy
hear our prayer.

Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.
Lord, in your mercy
hear our prayer.

Teach us to use your creation for your greater praise, that all may share the good things you provide.
Lord, in your mercy
hear our prayer.

Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.
Lord, in your mercy
hear our prayer.

Set free all who are bound by fear and despair.
Lord, in your mercy
hear our prayer.

Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.
Lord, in your mercy
hear our prayer.

Silence.

The people may add their own petitions.

Gracious God, you have heard the prayers of your faithful people; you know our needs before we ask, and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord.

Amen.

The Lord's Prayer

Hugh

Gathering our prayers and praises into one, let us pray as our Saviour taught us,

English (Modern version)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily
bread.
Forgive us our sins
as we forgive those who
sin against us.
Save us from the time of
trial,
and deliver us from evil.
For the kingdom, the
power,
and the glory are yours,
now and forever. Amen.**

French

**Notre Père, qui es aux cieux,
Que ton nom soit sanctifié,
Que ton règne vienne,
Que ta volonté soit faite sur
la terre comme au ciel.
Donne-nous aujourd'hui
notre pain de ce jour.
Pardonne-nous nos offenses
Comme nous pardonnons
aussi à ceux qui nous ont
offensés.
Et ne nous laisse pas entrer
en tentation, mais délivre-
nous du mal,
car c'est à toi
qu'appartiennent le règne,
la puissance et la gloire, aux
siècles des siècles. Amen.**

English (older version)

**Our Father, who art in
heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily
bread.
And forgive us our
trespasses,
as we forgive those who
trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Doxology

Tania

Glory to God
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honour everyone;

love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
come upon you and remain with you for ever.
Amen.

HYMN CP#70 - JESUS, THE JOY OF LOVING HEARTS (VERSES 1, 4, AND 5)

1 Jesus, the joy of loving hearts,
true source of life, our lives sustain;
from the best bliss that earth imparts,
we turn unfilled to you again.

4 Our restless spirits long for you,
however may our lot be cast,
glad when your gracious smile we view,
blessed when our faith can hold you fast.

5 Jesus, forever with us stay:
make all our moments calm and bright;
chase the dark night of sin away;
shed through the world your holy light.

Text: Latin (Jesu, dulcedo cordium, 12th cent.); tr: Ray Palmer (1808-1887)

Music: Henry Percy Smith (1825-1898)

Dismissal

Let us bless the Lord.
Thanks be to God.

Tania