

The Eleventh Sunday After Pentecost – Aug. 8th, 2021

Online Service of the Word 2

Zoom link: <https://us02web.zoom.us/j/85203914245>; Meeting ID: 852 0391 4245; no passcode; Phone: 438-809-7799

LAND ACKNOWLEDGEMENT

We are members of the Laurentian Regional Ministry of the Anglican Diocese of Montreal; our churches are located on land which has long served as a site of meeting and exchange amongst Indigenous peoples, including the Anishinaabeg, the Huron-Wendat, and the Omàmiwininiwak (Algonquin), St. Lawrence Iroquoians and Mohawk. Our churches honour, recognize and respect these nations as the traditional stewards of the lands and waters on which we gather today.

Organist: Mireille Villeneuve

Singers: Georgia Copland, Rive Le Lacheur and David Sinclair

Host, Slides, Officiant, Recorder, Breakout rooms: Josée Lemoine

Co-Host, Responder, Muting/Unmuting Gospel Reader, Preacher: Tania Lesack

Readers: Joan Painter, Carol Comer, France Jobin

Intercessor: Wendy Crooks

THE GATHERING OF THE COMMUNITY

Josée

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all

And also with you.

Let us pray.

We thank you, O God, that you have again brought us together to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

Amen.

The Officiant gives notice of matters affecting the life and work of the congregation.

THE PENITENTIAL RITE (BAS p. 45)

Dear friends in Christ,
as we turn our hearts and minds
to worship almighty God,
let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with our neighbour.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

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by what we have done,
and by what we have left undone.
**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Merciful God,
grant to your faithful people pardon and peace,
that we may be cleansed from all our sins
and serve you with a quiet mind;
through Jesus Christ our Lord,
who is alive and reigns with you
and the Holy Spirit,
one God, now and for ever. **Amen.**

HYMN CP#507 Blest be the Tie That Binds (v. 1, 2, 5, and 6)

1 Blest be the tie that binds
our hearts in Jesus' love;
the fellowship of Christian minds
is like to that above.

2 Before God's gracious throne
we pour our ardent prayers;
our fears, our hopes, our aims are one,
our comforts and our cares.

5 One glorious hope revives
our courage by the way;
while each in expectation lives
and longs to see the day.

6 When from all toil and pain,
and sin we shall be free;
and perfect love and friendship reign
through all eternity.

*Text: John Fawcett (1740-1817) alt.
Music: attrib. Johann G. Nägeli (1772-1836);
adapt. Lowell Mason (1792-1872)*

The Lord is our light and our life.
O come, let us worship.

VENITE (BAS p. 49)

Come, let us sing to the Lord; *
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God *
and a great king above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.

The sea is his for he made it, *

and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

THE PROCLAMATION OF THE WORD

PSALM 34:1-8 (BAS p. 744)

Joan P

1 I will bless the Lord at all times; *

his praise shall ever be in my mouth.

2 I will glory in the Lord; *

let the humble hear and rejoice.

3 Proclaim with me the greatness of the Lord; *

let us exalt his name together.

4 I sought the Lord, and he answered me *

and delivered me out of all my terror.

5 Look upon him and be radiant, *

and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me *

and saved me from all my troubles.

7 The angel of the Lord encompasses those who fear him, *

and he will deliver them.

8 Taste and see that the Lord is good; *

happy are they who trust in him!

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now and will be forever. Amen.

FIRST READING

Carol

A reading from the First Book of Kings. (1 Kgs 19:4-8)

Elijah himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep.

Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.

The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The word of the Lord. (or Hear what the Spirit is saying to the churches.)

Thanks be to God.

CANTICLE - SONG OF THANKSGIVING (Canticle 3 BAS p. 76)

Josée/Tania

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defence, *
and he will be my Saviour.
 Therefore you shall draw water with rejoicing *
from the springs of salvation.
 And on that day you shall say, *
Give thanks to the Lord and call upon his name;
 make his deeds known among the peoples; *
see that they remember that his name is exalted.
 Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
 Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

SECOND READING

France

Une lecture tirée de de la lettre de Paul aux Éphésiens. (Ép 4:25—5:2)
 Vous voilà donc débarrassés du mensonge : que chacun dise la vérité à son prochain, car nous sommes membres les uns des autres. Êtes-vous en colère ? ne péchez pas ; que le soleil ne se couche pas sur votre ressentiment. Ne donnez aucune prise au diable. Celui qui volait, qu'il cesse de voler ; qu'il prenne plutôt la peine de travailler honnêtement de ses mains, afin d'avoir de quoi partager avec celui qui est dans le besoin. Aucune parole pernicieuse ne doit sortir de vos lèvres, mais, s'il en est besoin, quelque parole bonne, capable d'édifier et d'apporter une grâce à ceux qui l'entendent. N'attristez pas le Saint Esprit, dont Dieu vous a marqués comme d'un sceau pour le jour de la délivrance. Amertume, irritation, colère, éclats de voix, injures, tout cela doit disparaître de chez vous, comme toute espèce de méchanceté. Soyez bons les uns pour les autres, ayez du cœur ; pardonnez-vous mutuellement, comme Dieu vous a pardonné en Christ. Imitiez Dieu, puisque vous êtes des enfants qu'il aime ; vivez dans l'amour, comme le Christ nous a aimés et s'est livré lui-même à Dieu pour nous, en offrande et victime, comme un parfum d'agréable odeur.

La parole du Seigneur. / Écoutez ce que l'Esprit dit aux Églises.
Nous rendons grâce à Dieu.

or

A reading from the letter of Paul to the Ephesians. (Eph 4:25-5:2)
 So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The word of the Lord. (or Hear what the Spirit is saying to the churches.)
Thanks be to God.

CANTICLE - THE SONG OF SIMEON (BAS p. 90)

Josée/Tania

Lord, now you let your servant go in peace; *

your word has been fulfilled.

My own eyes have seen the salvation *

which you have prepared in the sight of every people;

a light to reveal you to the nations *

and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

GOSPEL READING (BAS p. 68)

Tania

The Holy Gospel of our Lord Jesus Christ according to John. (Jn 6:35, 41-51)

Glory to you, Lord Jesus Christ.

Jesus said to the people, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

Tania

AFFIRMATION OF FAITH

THE APOSTLES' CREED (BAS p. 68)

Josée

Let us confess our faith as we say,

I believe in God,

the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

INTERCESSIONS AND THANKSGIVINGS

Wendy

A member of the community leads the prayers, using the following form or the following model.

Let us join in prayer with God's faithful people throughout the world, saying "God of Love: hear our prayer."

We pray for the unity of your church, that our life may reflect the love you have shown us.
God of love: **Hear our prayer.**

We ask your grace for Mary our bishop, for [...] our priests and for all who minister in word and in action, that we may bear faithful witness to your good news.
God of love: **Hear our prayer.**

We seek your peace and justice in our world, our country, and our community, that the needy may never be forgotten.
God of love: **Hear our prayer.**

We ask your blessing on our homes, our friends and family, and on those who live alone, that we may know your presence ever near us.
God of love: **Hear our prayer.**

We name before you all whom you have given us to pray for [especially....], knowing that you are doing for them better things than we can ask or imagine.
God of love: **Hear our prayer.**

We commend to you all who have died [especially....], that our trust in you may deepen as you keep them safe in your care.
God of love: **Hear our prayer.**

We offer our thanks and praise for all you have done for us, rejoicing in the knowledge that you are with us always.
God of love: **Hear our prayer.**

We look for your purposes to be accomplished, and ask you to fill us with the strength and vision to further your reign.
God of love: **Hear our prayer.**

*Or, intercession or thanksgiving may be offered for
the Church
the Queen and all in authority the world
the local community
those in need
the departed.*

THE PEACE

Josée

The Officiant greets the people using these or similar words.

We are the body of Christ; in the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

All say one of the General Thanksgiving prayers. (BAS p. 129)

**Accept, O Lord, our thanks and praise
for all you have done for us.**

**We thank you for the splendour of the whole creation,
for the beauty of this world, for the wonder of life,
and for the mystery of love.**

**We thank you for the blessing of family and friends,
and for the loving care
which surrounds us on every side.**

**We thank you for setting us tasks
which demand our best efforts,
and for leading us to accomplishments
which satisfy and delight us.**

**We thank you also for those disappointments and failures
that lead us to acknowledge our dependence on you alone.**

**Above all, we thank you for your Son Jesus Christ;
for the truth of his word and the example of his life;
for his steadfast obedience,
by which he overcame temptation;
for his dying, through which he overcame death;
for his rising to life again,
in which we are raised to the life of your kingdom.**

**Grant us the gift of your Spirit,
that we may know Christ and make him known;
and through him, at all times and in all places,
may give thanks to you in all things. Amen.**

THE COLLECT OF THE DAY

France

Dieu d'amour, tu nous as envoyé l'Esprit Saint pour qu'il soit la vie et la lumière de ton Église. Ouvre nos cœurs aux richesses de ta grâce afin que nous puissions t'offrir les fruits de l'Esprit dans l'amour et dans la joie. Nous te le demandons par Jésus-Christ, notre Seigneur, qui vit et règne avec toi et l'Esprit Saint, un seul Dieu, pour les siècles des siècles. **Amen.**

or

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LORD'S PRAYER (BAS p. 70-71)

Wendy

Gathering our prayers and praises into one, let us pray as our Saviour taught us,

English (Modern version)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily
bread.
Forgive us our sins
as we forgive those who sin
against us.
Save us from the time of
trial,
and deliver us from evil.
For the kingdom, the
power,
and the glory are yours,
now and forever. Amen.**

French

**Notre Père, qui es aux cieux,
Que ton nom soit sanctifié,
Que ton règne vienne,
Que ta volonté soit faite sur la
terre comme au ciel.
Donne-nous aujourd'hui notre
pain de ce jour.
Pardonne-nous nos offenses
Comme nous pardonnons
aussi à ceux qui nous ont
offensés.
Et ne nous laisse pas entrer en
tentation, mais délivre-nous du
mal, car c'est à toi
qu'appartiennent le règne, la
puissance et la gloire, aux
siècles des siècles. Amen.**

English (older version)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily
bread.
And forgive us our trespasses,
as we forgive those who
trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

HYMN CP #70 – JESUS, THE JOY OF LOVING HEARTS (VERSES 1, 4, AND 5)

1 Jesus, the joy of loving hearts,
true source of life, our lives sustain;
from the best bliss that earth imparts,
we turn unfilled to you again.

4 Our restless spirits long for you,
however may our lot be cast,
glad when your gracious smile we view,
blessed when our faith can hold you fast.

5 Jesus, forever with us stay:
make all our moments calm and bright;
chase the dark night of sin away;
spread through the world your holy light.

*Text: Latin (Jesu, dulcedo cordium, 12th cent.); tr: Ray Palmer (1808-1887)
Music: Henry Percy Smith (1825-1898)*

BLESSING

Josée

May Christ's holy, healing, enabling Spirit be with you and guide you on your way at every change and turn; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, come upon you and remain with you always.

Amen.

DISMISSAL

Let us bless the Lord.
Thanks be to God.