

Pentecost 20 - Sunday, October 18th, 2020

Online Service of the Word I

We are members of the Laurentian Regional Ministry of the Anglican Diocese of Montreal; our churches are located on land which has long served as a site of meeting and exchange amongst Indigenous peoples, including the Anishinaabeg, the Huron-Wendat, and the Omàmiwininiwak (Algonquin), St. Lawrence Iroquoians and Mohawk. Our churches honour, recognize and respect these nations as the traditional stewards of the lands and waters on which we gather today.

*Musicians: Mireille Villeneuve – organ, piano; Judy Diez-d'Aux - flute
Singers: Georgia Copland, Rive Le Lacheur and David Sinclair
Host (recorder, break-out rooms), Presider (slides): Tania Lesack
Co-host (muting), Responder, reads Gospel, Preacher: Nick Brotherhood
Readers: France Jobin, Carol Comer, Mike Tott
Intercessor: Wendy Crooks*

THE GATHERING OF THE COMMUNITY (BAS 185)

Tania, Presider

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all
And also with you.

Let us pray.

We thank you, O God, that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

Amen.

The Presider gives notice of matters affecting the life and work of the congregation.

THE PENITENTIAL RITE

Dear friends in Christ,
as we turn our hearts and minds
to worship almighty God,
let us confess our sins.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done**

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and by what we have left undone.
**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Merciful God,
grant to your faithful people pardon and peace,
that we may be cleansed from all our sins
and serve you with a quiet mind;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

THE PEACE

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you.
And also with you.

HYMN CP #380 – O WORSHIP THE KING (VERSES 1, 4 AND 6)

I O worship the King all-glorious above,
O gratefully sing his power and his love:
our shield and defender, the Ancient of Days,
pavilioned in splendor and girded with praise.

4 Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

6 O measureless Might, ineffable Love,
while angels delight to hymn thee above!
The humbler creation, though feeble their lays,
in true adoration shall sing to thy praise!

*Text: Robert Grant (1833)
Music and bass: William Croft (1678 - 1727) desc. Alan Gray (1855- 1935);
fauxbourdon Harvey Grace (1874 -1944).
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THE COLLECT OF THE DAY

France

Dieu de toute éternité, fais croître en nous le don de la foi, afin que nous renoncions à tout ce qui est derrière nous et que nous cherchions ce qui est devant nous.

Ainsi, nous pourrons vivre selon tes commandements et mériter la joie éternelle. Nous te le demandons par Jésus-Christ, notre Seigneur, qui vit et règne avec toi et l'Esprit Saint, un seul Dieu, pour les siècles des siècles. **Amen.**

Or

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

THE FIRST READING

Carol

A reading from the Book of Isaiah (*Is 45:1-7*)

Thus says the Lord to his anointed, to Cyrus,

whose right hand I have grasped

to subdue nations before him

and strip kings of their robes,

to open doors before him—

and the gates shall not be closed:

I will go before you

and level the mountains,

I will break in pieces the doors of bronze

and cut through the bars of iron,

I will give you the treasures of darkness

and riches hidden in secret places,

so that you may know that it is I, the Lord,

the God of Israel, who call you by your name.

For the sake of my servant Jacob,

and Israel my chosen,

I call you by your name,

I surname you, though you do not know me.

I am the Lord, and there is no other;

besides me there is no god.

I arm you, though you do not know me,

so that they may know, from the rising of the sun

and from the west, that there is no one besides me;

I am the Lord, and there is no other.

I form light and create darkness,

I make weal and create woe;

I the Lord do all these things.

The word of the Lord.

Thanks be to God.

PSALM 96 (BAS p. 834)

Mike

- 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendour of his sanctuary!
- 7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honour and power.
- 8 Ascribe to the Lord the honour due his name; *
bring offerings and come into his courts.
- 9 Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The Lord is king! *
**he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."**
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy
before the Lord when he comes, *
when he comes to judge the earth.
- 13 He will judge the world with righteousness *
and the peoples with his truth.

Glory to the Father, to the Son and to the Holy Spirit,
As it was in the beginning, is now and will be for ever. Amen.

THE SECOND READING

France

Lecture tirée de la lettre aux Thessaloniens (1 Th 1 :1-10)

Paul, Silvain et Timothée à l'Église des Thessaloniens qui est en Dieu le Père et dans le Seigneur Jésus Christ. A vous grâce et paix.

Nous rendons continuellement grâce à Dieu pour vous tous quand nous faisons mention de vous dans nos prières ; sans cesse, nous gardons le souvenir de votre foi active, de votre amour qui se met en peine, et de votre persévérante espérance, qui nous viennent de notre Seigneur Jésus Christ, devant Dieu notre Père, sachant bien, frères aimés de Dieu, qu'il vous a choisis. En effet, notre annonce de l'Évangile chez vous n'a pas été seulement discours, mais puissance, action de l'Esprit Saint, et merveilleux accomplissement. Et c'est bien ainsi, vous le savez, que

cela nous est arrivé chez vous, en votre faveur. Et vous, vous nous avez imités, nous et le Seigneur, accueillant la Parole en pleine détresse, avec la joie de l'Esprit Saint : ainsi, vous êtes devenus un modèle pour tous les croyants de Macédoine et d'Achaïe. De chez vous, en effet, la parole du Seigneur a retenti non seulement en Macédoine et en Achaïe, mais la nouvelle de votre foi en Dieu s'est si bien répandue partout que nous n'avons pas besoin d'en parler. Car chacun raconte, en parlant de nous, quel accueil vous nous avez fait, et comment vous vous êtes tournés vers Dieu en vous détournant des idoles, pour servir le Dieu vivant et véritable et pour attendre des cieux son Fils qu'il a ressuscité des morts, Jésus, qui nous arrache à la colère qui vient.

La Parole du Seigneur. (*Or* Écoutez ce que l'Esprit dit aux églises)

Nous rendons grâce à Dieu.

Or

A reading from the first letter of Paul to the Thessalonians (*1 Th 1:1-10*)

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead Jesus, who rescues us from the wrath that is coming.

The word of the Lord. (*or* Hear what the Spirit is saying to the churches.)

Thanks be to God.

THE GOSPEL

Nick

The Lord be with you.

And also with you.

A reading from the Gospel according to Matthew. (*Matt 22:15-22*)

Glory to you, Lord Jesus Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the

things that are God's." When they heard this, they were amazed; and they left him and went away.

The Gospel of Christ.

Praise to you Lord Jesus Christ.

SERMON

Nick

THE APOSTLES' CREED

Tania

Let us confess our faith as we say,

**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

INTERCESSIONS AND THANKSGIVINGS (BAS P. 126)

Wendy

In peace we pray to you, Lord God.

Silence

For all people in their daily life and work;
**For our families, friends, and neighbours,
and for all those who are alone.**

For this community, our country, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and needy.

For the peace and unity of the Church of God;
For all who proclaim the gospel, and all who seek the truth.

For Mary, our bishop, and for all bishops and other ministers;
For all who serve God in the Church.

For our own needs and those of others.
Silence. The people may add their own petitions.
Hear us, Lord.
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence. The people may add their own thanksgivings.
We will exalt you, O God our king;
And praise your name for ever and ever.

We pray for those who have died in the peace of Christ,
and for those whose faith is known to you alone,
that they may have a place in your eternal kingdom.

Silence. The people may add their own petitions.
Lord, let your loving kindness be upon them;
Who put their trust in you.

Gracious God,
you have heard the prayers of your faithful people;
you know our needs before we ask,
and our ignorance in asking.
Grant our requests as may be best for us.
This we ask in the name of your Son
Jesus Christ our Lord. **Amen.**

THE LORD'S PRAYER

Gathering our prayers and praises into one, let us pray as our Saviour taught us,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,

Wendy

and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

DOXOLOGY

Tania

Glory to God
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

THE SENDING

BLESSING

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honour everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, come upon you and remain with you for ever.

Amen.

HYMN CP #435 – TAKE MY LIFE, AND LET IT BE (VERSES 1, 4 AND 5)

1. Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
4. Take my will, and make it thine;
it shall be no longer mine;
take my heart, it is thine own;
it shall be thy royal throne.
5. Take my love: my lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances Ridley Havergal (1836-1879).

Music: Composer unknown..

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DISMISSAL

Tania

Let us bless the Lord.
Thanks be to God.