

Pentecost II - Sunday, August 16th, 2020

Online Service of the Word I

We are members of the Laurentian Regional Ministry of the Anglican Diocese of Montreal; our churches are located on land which has long served as a site of meeting and exchange amongst Indigenous peoples, including the Anishinaabeg, the Huron-Wendat, and the Omàmiwininiwak (Algonquin), St. Lawrence Iroquoians and Mohawk. Our churches honour, recognize and respect these nations as the traditional stewards of the lands and waters on which we gather today.

Organist: Mireille Villeneuve

Singers: Georgia Copland, Rive Le Lacheur and David Sinclair

Technician: Nick Brotherhood

Host (recording, break-out rooms), Presider (slides): Josée Lemoine

Co-host (muting), Responder, Reads Gospel, Preacher: Nick Brotherhood

Readers: Mike, Elizabeth, Quitterie, Wendy

The Gathering of the Community (BAS 185)

Josée, Presider

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all
And also with you.

Let us pray.

We thank you, O God, that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

Amen.

The Presider gives notice of matters affecting the life and work of the congregation.

THE PENITENTIAL RITE

Dear friends in Christ,
as we turn our hearts and minds
to worship almighty God,
let us confess our sins.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done**

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and by what we have left undone.
**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Merciful God,
grant to your faithful people pardon and peace,
that we may be cleansed from all our sins
and serve you with a quiet mind;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

HYMN CP #434 – THE LOVE OF JESUS CALLS US (VERSES 1, 3 AND 4)

1. The love of Jesus calls us our joyous praise to sing;
our deeply felt thanksgivings we now together bring,
for all God's many blessings, unasked yet still received,
and for the generations who faithfully believed.

3. The love of Jesus calls us to go where he would go,
to challenge all that limits, to change, to learn to grow,
to know that Christ has freed us, that prisons are no more;
for those who seek his kingdom, Christ opens every door.

4. The love of Jesus calls us in swiftly changing days,
to be God's cocreators in new and wondrous ways;
that God with men and women may so transform the earth,
that love and peace and justice may give God's kingdom birth.

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Music: Samuel Sebastian Wesley (1810-1876).

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The Collect of the Day

Quitterie

Dieu tout-puissant, tu as brisé la tyrannie du péché et envoyé dans nos cœurs l'Esprit de ton
Fils. Donne-nous la grâce de consacrer notre liberté à ton service, afin que tous connaissent la

glorieuse liberté des enfants de Dieu; par Jésus-Christ notre Seigneur, qui vit et règne avec toi et le Saint-Esprit, un seul Dieu, maintenant et pour toujours. **Amen.**

Or

Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Proclamation of the Word

The First Reading

Elizabeth

A reading from the Book of Isaiah (*Is 56:1, 6-8*)

I Thus says the Lord:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

6 And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,

all who keep the sabbath, and do not profane it,
and hold fast my covenant—

7 these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;

for my house shall be called a house of prayer
for all peoples.

8 Thus says the Lord God,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

The word of the Lord.

Thanks be to God.

PSALM 67 (BAS p. 904)

Mike

1 May God be merciful to us and bless us, *

show us the light of his countenance and come to us.

2 Let your ways be known upon earth, *

your saving health among all nations.

3 Let the peoples praise you, O God; *

let all the peoples praise you.

4 Let the nations be glad and sing for joy, *

for you judge the peoples with equity and guide all the nations upon earth.

5 Let the peoples praise you, O God;

let all the peoples praise you.

6 The earth has brought forth her increase;*

may God, our own God, give us his blessing.

7 May God give us his blessing, *

and may all the ends of the earth stand in awe of him.

Glory to the Father, to the Son and to the Holy Spirit,

As it was in the beginning, is now and will be for ever. Amen.

The Second Reading

Quitterie

Lecture tirée de la lettre aux Romains (*Romains 11 :1-2a, 29-32*)

Je demande donc : Dieu aurait-il rejeté son peuple ? Certes non ! Car je suis moi-même Israélite, de la descendance d'Abraham, de la tribu de Benjamin. Dieu n'a pas rejeté son peuple, que d'avance il a connu. Car les dons et l'appel de Dieu sont irrévocables. Jadis, en effet, vous avez désobéi à Dieu et maintenant, par suite de leur désobéissance, il vous a été fait miséricorde ; de même eux aussi ont désobéi maintenant, par suite de la miséricorde exercée envers vous, afin qu'ils soient maintenant eux aussi objet de la miséricorde. Car Dieu a enfermé tous les hommes dans la désobéissance pour faire à tous miséricorde.

La Parole du Seigneur.

Nous rendons grâce à Dieu.

Or

A reading from the letter to the Romans (*Romans 11:1-2a, 29-32*)

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew, for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Thanks be to God.

The Gospel

Nick

The Lord be with you.

And also with you.

A reading from the Gospel according to Matthew. (*Matt 15:(10-20) 21-28*)

Glory to you, Lord Jesus Christ.

[Then Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offence when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of Christ.

Praise to you Lord Jesus Christ.

SERMON

Nick, Preacher

The Apostles' Creed

Let us confess our faith as we say,

**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Intercessions and Thanksgivings

In peace we pray to you, Lord God.

Wendy

Silence

For all people in their daily life and work;
For our families, friends, and neighbours,

and for all those who are alone.

For this community, our country, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and needy.

For the peace and unity of the Church of God;
For all who proclaim the gospel, and all who seek the truth.

For Mary, our bishop, and for all bishops and other ministers;
For all who serve God in the Church.

For our own needs and those of others.
Silence. The people may add their own petitions.
Hear us, Lord.
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence. The people may add their own thanksgivings.
We will exalt you, O God our king;
And praise your name for ever and ever.

We pray for those who have died in the peace of Christ,
and for those whose faith is known to you alone,
that they may have a place in your eternal kingdom.

Silence. The people may add their own petitions.
Lord, let your loving kindness be upon them;
Who put their trust in you.

Gracious God,
you have heard the prayers of your faithful people;
you know our needs before we ask,
and our ignorance in asking.
Grant our requests as may be best for us.
This we ask in the name of your Son
Jesus Christ our Lord. **Amen.**

The Lord's Prayer

Gathering our prayers and praises into one, let us pray as our Saviour taught us,
Our Father in heaven,

Wendy

hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Doxology

Glory to God

whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Josée, Presider

The Sending

Blessing

May the God of hope fill you with all joy and peace in believing, through the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, come upon you and remain with you for ever.

Amen.

HYMN CP #306 – O FOR A THOUSAND TONGUES TO SING (VERSES 2, 4 AND 5)

2. Jesus! The name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life, and health and peace.

4. Hear him, ye deaf, ye voiceless ones,
your loosened tongues employ;
ye blind, behold your Saviour come,
and leap, ye lame, for joy!

5. My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honours of thy name.

Text: Charles Wesley (1707-1788), alt.

*Music: Thomas Haweis (1734-1820); adapt. Samuel Webbe the younger (1770?-1843);
desc. Craig sellar Lang (1891-1971).
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Dismissal

Let us bless the Lord.

Thanks be to God.

Josée, Presider