

The Third Sunday After Pentecost - June 13, 2021

Online Service of the Word 2

Zoom link: <https://us02web.zoom.us/j/85203914245>; Meeting ID: 852 0391 4245; no passcode; Phone: 438-809-7799

LAND ACKNOWLEDGEMENT

We are members of the Laurentian Regional Ministry of the Anglican Diocese of Montreal; our churches are located on land which has long served as a site of meeting and exchange amongst Indigenous peoples, including the Anishinaabeg, the Huron-Wendat, and the Omàmiwininiwak (Algonquin), St. Lawrence Iroquoians and Mohawk. Our churches honour, recognize and respect these nations as the traditional stewards of the lands and waters on which we gather today.

Organist: Mireille Villeneuve

Singers: Georgia Copland, Rive Le Lacheur and David Sinclair

Host, Slides, Officiant, Recorder, Breakout rooms: Nick Brotherwood

Co-Host, Responder, Muting/Unmuting, Preacher: Josée Lemoine

Co-Host #2, Responder for the Canticles, Gospel Reader: Tania Lesack

Readers: Paul Tidman, Edna Hall, France Jobin

Intercessor: Wendy Crooks

The Gathering of the Community

Nick

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all

And also with you.

Let us pray.

We thank you, O God, that you have again brought us together to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

Amen.

The Officiant gives notice of matters affecting the life and work of the congregation.

THE PENITENTIAL RITE (BAS p. 45)

Dear friends in Christ,
as we turn our hearts and minds
to worship almighty God,
let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with our neighbour.

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**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Merciful God,
grant to your faithful people pardon and peace,
that we may be cleansed from all our sins
and serve you with a quiet mind;
through Jesus Christ our Lord,
who is alive and reigns with you
and the Holy Spirit,
one God, now and for ever. **Amen.**

HYMN CP#434 - THE LOVE OF JESUS CALLS US

- 1 The love of Jesus calls us our joyous praise to sing;
our deeply felt thanksgivings we now together bring,
for all God's many blessings, unasked yet still received,
and for the generations who faithfully believed.
- 2 The love of Jesus calls us, that we may always be
companions on a journey, where all the world may see
that serving Christ is freedom which time does not destroy;
where Christ's command is duty, and every duty joy.
- 3 The love of Jesus calls us to go where he would go,
to challenge all that limits, to change, to learn, to grow,
to know that Christ has freed us, that prisons are no more,
for those who seek his kingdom, Christ opens every door.
- 4 The love of Jesus calls us in swiftly changing days,
to be God's cocreators in new and wondrous ways;
that God with men and women may so transform the earth,
that love and peace and justice may give God's kingdom birth.

Text: Herbert O'Driscoll (1928-)

Music: Samuel Sebastian Wesley (1810-1876)

The Lord is our light and our life.
O come, let us worship.

VENITE (BAS p. 49)

Come, let us sing to the Lord; *

let us shout for joy to the rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God *

and a great king above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his for he made it, *

and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

The Proclamation of the Word

PSALM 92:1-4, 11-14 (BAS p. 829)

Paul

- 1 It is a good thing to give thanks to the Lord, *
and to sing praises to your name, O Most High;
- 2 To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;
- 3 On the psaltery, and on the lyre, *
and to the melody of the harp.
- 4 For you have made me glad by your acts, O Lord; *
and I shout for joy because of the works of your hands.
- 11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
- 12 Those who are planted in the house of the Lord *
shall flourish in the courts of our God;
- 13 They shall still bear fruit in old age; *
they shall be green and succulent;
- 14 That they may show how upright the Lord is, *
my rock, in whom there is no fault.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now and will be forever. Amen.

FIRST READING

Edna

A reading from the book of Ezekiel. (Ezekiel 17:22-24)

Thus says the Lord God:

I myself will take a sprig

from the lofty top of a cedar;

I will set it out.

I will break off a tender one

from the topmost of its young twigs;

I myself will plant it
on a high and lofty mountain.
On the mountain height of Israel
I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.
Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.
All the trees of the field shall know
that I am the Lord.
I bring low the high tree,
I make high the low tree;
I dry up the green tree
and make the dry tree flourish.
I the Lord have spoken;
I will accomplish it.

The word of the Lord. (*or* Hear what the Spirit is saying to the churches.)
Thanks be to God.

CANTICLE : YOU ARE GOD (*BAS p. 94*)

Nick/Tania

You are God: we praise you;
you are the Lord: we acclaim you;
you are the eternal Father:
all creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of the apostles praise you.
The noble fellowship of the prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you:
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the King of Glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come, and be our judge.

Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

SECOND READING

France

Une lecture tirée de la deuxième lettre de Paul aux Corinthiens. (2 Cor 5:6-17)

Ainsi donc, nous sommes toujours pleins de confiance, tout en sachant que, tant que nous habitons dans ce corps, nous sommes hors de notre demeure, loin du Seigneur, car nous cheminons par la foi, non par la vue... Oui, nous sommes pleins de confiance et nous préférons quitter la demeure de ce corps pour aller demeurer auprès du Seigneur. Aussi notre ambition – que nous conservions notre demeure ou que nous la quittions – est-elle de lui plaire. Car il nous faudra tous comparaître à découvert devant le tribunal du Christ afin que chacun recueille le prix de ce qu'il aura fait durant sa vie corporelle, soit en bien, soit en mal. Connaissant donc la crainte du Seigneur, nous cherchons à convaincre les hommes et, devant Dieu, nous sommes pleinement à découvert. J'espère être aussi pleinement à découvert dans vos consciences. Nous ne nous recommandons pas à nouveau auprès de vous, mais nous voulons vous fournir une occasion d'être fiers de nous afin que vous ayez de quoi répondre à ceux dont les motifs de fierté sont tout de façade et non de fond. Si nous avons été hors de sens, c'était pour Dieu ; si nous sommes sensés, c'est pour vous. L'amour du Christ nous étreint, à cette pensée qu'un seul est mort pour tous et donc que tous sont morts. Et il est mort pour tous afin que les vivants ne vivent plus pour eux-mêmes, mais pour celui qui est mort et ressuscité pour eux. Aussi, désormais, ne connaissons-nous plus personne à la manière humaine. Si nous avons connu le Christ à la manière humaine, maintenant nous ne le connaissons plus ainsi. Aussi, si quelqu'un est en Christ, il est une nouvelle créature. Le monde ancien est passé, voici qu'une réalité nouvelle est là.

La parole du Seigneur. / Écoutez ce que l'Esprit dit aux Églises.)

Nous rendons grâce à Dieu.

or

A reading from the Second Letter of Paul to the Corinthians. (2 Cor 5:6-17)

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a

human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The word of the Lord. (or Hear what the Spirit is saying to the churches.)

Thanks be to God.

RESPONSORY 4 (BAS p. 103)

Nick/Tania

In my mouth he has put a new song:

*** praise to our God!**

In my mouth he has put a new song:

*** praise to our God!**

I waited patiently upon the Lord;
he stooped to me and heard my cry.

Praise to our God!

Many shall see, and stand in awe,
and put their trust in the Lord.

Praise to our God!

I love to do your will, O my God;
your law is deep in my heart.

Praise to our God!

I proclaimed righteousness in the great congregation;
behold, I did not restrain my lips.

Praise to our God!

Glory to the Father, and to the Son, and to the Holy Spirit.

In my mouth he has put a new song:

*** praise to our God!**

GOSPEL READING (BAS p. 68)

Tania

The Holy Gospel of our Lord Jesus Christ according to Mark. (Mark 4:26-34)

Glory to you, Lord Jesus Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

Josée

Affirmation of Faith

THE APOSTLES' CREED (BAS p. 68)

Let us confess our faith as we say,

**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Intercessions and Thanksgivings

A member of the community leads the prayers, using the following form or the following model.

Let us join in prayer with God's faithful people throughout the world, saying "God of Love: hear our prayer."

We pray for the unity of your church, that our life may reflect the love you have shown us.
God of love: **Hear our prayer.**

We ask your grace for Mary our bishop, for [...] our priests and for all who minister in word and in action, that we may bear faithful witness to your good news.

God of love: **Hear our prayer.**

We seek your peace and justice in our world, our country, and our community, that the needy may never be forgotten.

God of love: **Hear our prayer.**

We ask your blessing on our homes, our friends and family, and on those who live alone, that we may know your presence ever near us.

God of love: **Hear our prayer.**

We name before you all whom you have given us to pray for [especially....], knowing that you are doing for them better things than we can ask or imagine.

God of love: **Hear our prayer.**

We commend to you all who have died [especially....], that our trust in you may deepen as you keep them safe in your care.

God of love: **Hear our prayer.**

We offer our thanks and praise for all you have done for us, rejoicing in the knowledge that you are with us always.

God of love: **Hear our prayer.**

We look for your purposes to be accomplished, and ask you to fill us with the strength and vision to further your reign.

God of love: **Hear our prayer.**

*Or, intercession or thanksgiving may be offered for
the Church
the Queen and all in authority the world
the local community
those in need
the departed.*

THE PEACE

Nick

The Officiant greets the people using these or similar words.

We are the body of Christ; in the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

And also with you.

All say one of the General Thanksgiving prayers. (BAS p. 129)

**Accept, O Lord, our thanks and praise
for all you have done for us.**

**We thank you for the splendour of the whole creation,
for the beauty of this world, for the wonder of life,
and for the mystery of love.**

**We thank you for the blessing of family and friends,
and for the loving care
which surrounds us on every side.**

**We thank you for setting us tasks
which demand our best efforts,
and for leading us to accomplishments
which satisfy and delight us.**

**We thank you also for those disappointments and failures
that lead us to acknowledge our dependence on you alone.**

**Above all, we thank you for your Son Jesus Christ;
for the truth of his word and the example of his life;
for his steadfast obedience,
by which he overcame temptation;
for his dying, through which he overcame death;
for his rising to life again,
in which we are raised to the life of your kingdom.**

**Grant us the gift of your Spirit,
that we may know Christ and make him known;
and through him, at all times and in all places,
may give thanks to you in all things. Amen.**

THE COLLECT OF THE DAY

France

Dieu tout-puissant, sans ta grâce, nous ne pouvons te plaire. Fais que, dans ta miséricorde, ton Esprit nous guide en toute chose et règne dans nos cœurs, par Jésus-Christ, notre Seigneur, qui vit et règne avec toi et l'Esprit Saint, un seul Dieu, pour les siècles des siècles. **Amen.**

or

Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LORD'S PRAYER

Wendy

Gathering our prayers and praises into one, let us pray as our Saviour taught us, *(BAS p. 70-71)*

English (Modern version)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily
bread.
Forgive us our sins
as we forgive those who sin
against us.
Save us from the time of
trial,
and deliver us from evil.
For the kingdom, the
power,
and the glory are yours,
now and forever. Amen.**

French

**Notre Père, qui es aux cieux,
Que ton nom soit sanctifié,
Que ton règne vienne,
Que ta volonté soit faite sur la
terre comme au ciel.
Donne-nous aujourd'hui notre
pain de ce jour.
Pardonne-nous nos offenses
Comme nous pardonnons
aussi à ceux qui nous ont
offensés.
Et ne nous laisse pas entrer en
tentation, mais délivre-nous du
mal, car c'est à toi
qu'appartiennent le règne, la
puissance et la gloire, aux
siècles des siècles. Amen.**

English (older version)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily
bread.
And forgive us our trespasses,
as we forgive those who
trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

HYMN CP #501 – THROUGH ALL THE CHANGING SCENES OF LIFE (V. 1, 4 AND 6)

1. Through all the changing scenes of life,
in trouble and in joy,
the praises of my God shall still
my heart and tongue employ.
4. O make but trial of God's love;
experience will decide
how blest and favoured are they all
who in this love abide.
6. To Father, Son, and Spirit blest,
the God whom we adore
be glory, as it was, is now,
and shall be evermore.

*Text: Ps. 34.1-9; para. Nahum Tate (1652-1715)
and Nicholas Brady (1659-1726) New Version, 1696, alt.
Music: George Smart (1776-1867)*

BLESSING

May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth,
pour his blessing upon all things created,
and upon you his children,
that you may use his gifts to his glory and the welfare of all peoples;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
come upon you and remain with you for ever.

Amen.

Dismissal

Let us bless the Lord.

Thanks be to God.