

The Sixth Sunday After Pentecost - July 4th, 2021

Online Service of the Word I

Zoom link: <https://us02web.zoom.us/j/85203914245>; Meeting ID: 852 0391 4245; no passcode; Phone: 438-809-7799

LAND ACKNOWLEDGEMENT

We are members of the Laurentian Regional Ministry of the Anglican Diocese of Montreal; our churches are located on land which has long served as a site of meeting and exchange amongst Indigenous peoples, including the Anishinaabeg, the Huron-Wendat, and the Omàmiwininiwak (Algonquin), St. Lawrence Iroquoians and Mohawk. Our churches honour, recognize and respect these nations as the traditional stewards of the lands and waters on which we gather today.

Organist: Mireille Villeneuve

Singers: Georgia Copland, Rive Le Lacheur and David Sinclair

Host, Slides, Officiant, Recorder, Breakout rooms: Nick Brotherwood

Co-Host, Responder, Muting/Unmuting, Gospel Reader, Preacher: Tania Lesack

Readers: John Richard, Mike Tott, Quitterie Roques de Borda

Intercessor: Hugh Mitchell

The Gathering of the Community *(BAS p. 185)*

Nick

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all
And also with you.

Let us pray.

We thank you, O God, that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord.

Amen.

The Officiant gives notice of matters affecting the life and work of the congregation.

THE PENITENTIAL RITE

Dear friends in Christ,
as we turn our hearts and minds
to worship almighty God,
let us confess our sins.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

Sources: The Service of the Word I is from the Anglican Church of Canada website <https://www.anglican.ca/wp-content/uploads/Eucharist.pdf> (2020-04-05). Litany 2 and Psalm are from the *Book of Alternative Services*. Copyright © 2004. Hymns are from *Common Praise*. Copyright © 1998. All three are reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from *Anglican Liturgical Library*. All rights reserved. Further copying is prohibited. Biblical passages from the *New Revised Standard Version Bible*, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. All rights reserved. Textes bibliques en français sont tirés de la *Traduction Œcuménique de la Bible* (2010), Alliance biblique française. Tous droits réservés. CCLI Licenses: LRM: Streaming CSPL177877, Music - CCLI 11153361 / Lachute: Streaming- CSPL189425 Music -CCLI-11635803.

by what we have done
and by what we have left undone.
**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Merciful God, grant to your faithful people pardon and peace,
that we may be cleansed from all our sins
and serve you with a quiet mind;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

HYMN CP #602 LIFT HIGH THE CROSS (V. 1, 2 AND 3)

Refrain: Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

1. Come, Christian people, sing your praises, shout!
if we are silent, even stones cry out. *Refrain*
2. Jesus, you wept to see our human strife:
teach us compassion for each human life. *Refrain*
3. Peace was your plea, and peace your loving theme:
let peace be our passport, peace a living dream. *Refrain*

Text: Refrain George William Kitchin (1827-1912); Shirley Erena Murray (1931-2020), alt.

Music: Sydney Hugo Nicholson (1875-1947) Music © 1974, St. 1-5 © Hope Publishing Co.

The Collect of the Day

Quitterie

Dieu tout-puissant, ton Fils nous a enseigné que tout ce que nous faisons pour les plus petit de tes enfants, c'est pour toi que nous le faisons. Donne nous la volonté de servir les autres, comme il s'est fait le serviteur de tous. Celui a donné sa vie et qui est mort pour nous, Jésus-Christ, notre Seigneur, qui vit et règne avec toi et l'Esprit Saint, un seul Dieu, pour les siècles des siècles. **Amen.**

or

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

The First Reading

Mike

A reading from the book of Ezekiel. (*Ezekiel 2:1-5*)

He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The word of the Lord. (or Hear what the Spirit is saying to the churches.)

Thanks be to God.

PSALM 123 (*BAS p. 883*)

John

1 To you I lift up my eyes, *

to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, *

and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Lord our God, *

until he show us his mercy.

4 Have mercy upon us, O Lord, have mercy, *

for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *

and of the derision of the proud.

Glory to the Father, to the Son and to the Holy Spirit,

As it was in the beginning, is now and will be for ever. Amen.

The Second Reading

Quitterie

Lecture tirée de la deuxième lettre aux Corinthiens. (*2 Cor 12:2-10.*)

Je connais un homme en Christ qui, voici quatorze ans – était-ce dans son corps ? je ne sais, était-ce hors de son corps ? je ne sais, Dieu le sait – cet homme-là fut enlevé jusqu'au troisième ciel. Et je sais que cet homme – était-ce dans son corps ? était-ce sans son corps ? je ne sais, Dieu le sait –, cet homme fut enlevé jusqu'au paradis et entendit des paroles inexprimables qu'il n'est pas permis à l'homme de redire. De cet homme-là, je serai fier mais, pour moi, je ne mettrai ma fierté que dans mes faiblesses. Ah ! si je voulais faire le fier, je ne serais pas fou, je ne dirais que la vérité ; mais je m'abstiens, pour qu'on n'ait pas sur mon compte une opinion supérieure à ce qu'on voit de moi, ou à ce qu'on m'entend dire. Et parce que ces révélations étaient extraordinaires, pour m'éviter tout orgueil, il a été mis une écharde dans ma chair, un

ange de Satan chargé de me frapper, pour m'éviter tout orgueil. A ce sujet, par trois fois, j'ai prié le Seigneur de l'écarter de moi. Mais il m'a déclaré : « Ma grâce te suffit ; ma puissance donne toute sa mesure dans la faiblesse. » Aussi mettrai-je ma fierté bien plutôt dans mes faiblesses, afin que repose sur moi la puissance du Christ. Donc je me complais dans les faiblesses, les insultes, les contraintes, les persécutions, et les angoisses pour Christ !

La Parole du Seigneur. / Ici se termine la lecture.

Nous rendons grâce à Dieu.

or

A reading from the Second Letter of Paul to the Corinthians. (2 Cor 12:2-10)

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The word of the Lord. (*or* Hear what the Spirit is saying to the churches.)

Thanks be to God.

The Gospel

Tania

The Lord be with you.

And also with you.

A reading from the Gospel according to Mark. (Mark 6:1-13)

Glory to you, Lord Jesus Christ.

Jesus left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you,

as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of Christ.

Praise to you Lord Jesus Christ.

HOMILY

Tania

The Apostles’ Creed

Nick

The officiant invites the people, in these or similar words, to join in reciting the Apostles’ Creed.

Let us confess our faith as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Intercessions and Thanksgivings

Hugh

The officiant or another member of the community leads the prayers, using the following or another authorized form.

Let us pray with confidence to the Lord, saying, “Lord, in your mercy hear our prayer.”

O Lord, guard and direct your Church in the way of unity, service, and praise.
Lord, in your mercy
hear our prayer.

Give to all nations an awareness of the unity of the human family.
Lord, in your mercy
hear our prayer.

Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.

Lord, in your mercy
hear our prayer.

Teach us to use your creation for your greater praise, that all may share the good things you provide.

Lord, in your mercy
hear our prayer.

Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

Lord, in your mercy
hear our prayer.

Set free all who are bound by fear and despair.

Lord, in your mercy
hear our prayer.

Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

Lord, in your mercy
hear our prayer.

Gracious God, you have heard the prayers of your faithful people; you know our needs before we ask, and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord.

Amen.

The Lord's Prayer

Hugh

Gathering our prayers and praises into one, let us pray as our Saviour taught us,

English (Modern version)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily
bread.
Forgive us our sins
as we forgive those who sin
against us.
Save us from the time of
trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

French

**Notre Père, qui es aux cieux,
Que ton nom soit sanctifié,
Que ton règne vienne,
Que ta volonté soit faite sur la
terre comme au ciel.
Donne-nous aujourd'hui notre
pain de ce jour.
Pardonne-nous nos offenses
Comme nous pardonnons
aussi à ceux qui nous ont
offensés.
Et ne nous laisse pas entrer
en tentation, mais délivre-
nous du mal,
car c'est à toi
qu'appartiennent le règne, la
puissance et la gloire, aux
siècles des siècles. Amen.**

English (older version)

**Our Father, who art in
heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily
bread.
And forgive us our trespasses,
as we forgive those who
trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Doxology

Glory to God

whose power, working in us,
can do infinitely more
than we can ask or imagine.

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honour everyone;
love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty, the Father,
the Son, and the Holy Spirit, come upon you
and remain with you for ever. **Amen.**

HYMN CP#319 - COME, LET US JOIN OUR CHEERFUL SONGS

1 Come, let us join our cheerful songs
with angels round the throne;
ten thousand thousand are their tongues,
but all their joys are one.

2 "Worthy the Lamb that died," they cry,
"to be exalted thus!"
"Worthy the Lamb!" our lips reply,
"for he was slain for us."

3 Jesus is worthy to receive
honour and power divine;
and blessings, more than we can give,
be, Lord, forever thine!

4 The whole creation joins in one,
to bless the sacred name
of God that sits upon the throne,
and to adore the Lamb!

*Text: Isaac Watts (1674-1748) (alt.)
Music: Henry Lahee (1826-1912)*

Dismissal

The officiant dismisses the people, using these or other words.

Let us bless the Lord.
Thanks be to God.